Case 07-09140 Doc 1 Filed 05/18/07 Entered 05/18/07 16:02:19 Desc Main Document Page 1 of 42

| Northern District of Illinois Eastern Division Name of Josephar (Final-Auditor) Blakeman, David Douglas Al Other Names used by the Dector in the lest 8 years, (include merrod, marker of Justic Frames) All Other Names used by the Dector in the lest 8 years, (include merrod, marker of Justic Frames) Last four digits of Soc. Sec./Complete EN or other Tax I.D. No If move than one, attite all "*******-6510 Steer Address of Diotitor (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer Court (Ns. 8 Steer, City, and State): 20332 White Fence Court Frankfort IL Gould Steer Steer (Ns. 8 Steer): Gould | United States Bankruptcy Court | | | | | | | |
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| | | |] | 1 | | | | |
| Estimated Assets | | | | | | | | |
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| Estimated Liabilities \$0 to \$50,000 to \$100,000 to \$1 million to \$100 million \$100 000 \$100 million | \$0 to \$50,000 to | | | \$100 million | | | | |

| Name of Debtor(s) Blakeman, David Douglas Denise Marie Blakeman All Prior Bankruptcy Case Filed Within Last 3 Years (if more than two, attach additional sheet) Destroy of the Pending Bankruptcy Case Filed by any Spouse, Partner, or Affistate of this Debtor (if more than rex., attach additional sheet) Pending Bankruptcy Case Filed by any Spouse, Partner, or Affistate of this Debtor (if more than rex., attach additional sheet) Pending Bankruptcy Case Filed by any Spouse, Partner, or Affistate of this Debtor (if more than exe., attach additional sheet) Pending Bankruptcy Case Filed by any Spouse, Partner, or Affistate of this Debtor (if more than exe., attach additional sheet) Bank Filed Exhibit A To be completed if debtor is required to file periodic reports (e.g., Interest the Partners of the petitions of the Partners of the Par | Docume | | | | | | | |
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-------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| All Prior Behavuptcy Case Filed Within Last 8 Years (if more than two, attach additional shared) Delies Martie Blackeman All Prior Behavuptcy Case Filed Within Last 8 Years (if more than two, attach additional shared) Pending Behavuptcy Case Filed by any Spouse, Partner, or Affiliate of this Delitor (if more than one, attach additional shared) Delies Case humber: Discription: Exhibit A To be completed if debtor is required to file periodic, reports (e.g., forms 10 Kan all Our with the Securities and Exchange Commission pursuant to Section 13 or 15 (cl) of the Securities Exchange Commission pursuant to Section 13 or 15 (cl) of the Securities Exchange Commission pursuant to Section 13 or 15 (cl) of the Securities Exchange Act of classifier 1, 11, 12 or 13 of that 11, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Pending Bankruptcy Case Flied by any Spouse, Pertoer, or Affiliate of this Debtor (if more than one, attach additional sheet) Name of Debtor: Case Number: | This page must be completed and liled in every case) | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | | |
| Pending Bentruptor, Case Field by any Spouse, Pentrer, or Affiliate of this Debtor (if more than one, attach additional sheet) Name of Debtor: Date Field Date Field Date Field Date Field | All Prior Bankruptcy Case Filed Within | n Last 8 Years (if more than two, attach a | dditional sheet) | | | | | |
| Deteroit: Date Fred: Date Pred: | Location Where Filed: | Case Number: | Date Filed: | | | | | |
| Deteroit: Date Fred: Date Pred: | Pending Bankruptcy Case Filed by any Spouse. Part | ner. or Affilate of this Debtor (if more tha | n one. attach additional sheet) | | | | | |
| Exhibit A To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q with the Securities and Exchange Commission pursuant to Section 13 or 15 (d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11, 1 united States Code, and have present of the section 13 or 15 (d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11, 1 united States Code, and have capitated the relief available under each surface. It will not capitate 11, 1 united States Code, and have capitated the relief available under each surface. The partitioner named the or she may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have capitated the relief available under each surface. The partition of the debtor the notice required by 11 USC \$ 3420. Exhibit C | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Exhibit A To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q with the Securities and Exchange Commission pursuant to Section 13 or 15 (d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11, 1 united States Code, and have present of the section 13 or 15 (d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11, 1 united States Code, and have capitated the relief available under each surface. It will not capitate 11, 1 united States Code, and have capitated the relief available under each surface. The partitioner named the or she may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have capitated the relief available under each surface. The partition of the debtor the notice required by 11 USC \$ 3420. Exhibit C | | | | | | | | |
| Line attorney for the petitioner randed in the foregoing petition, declare forms 10% and 100 with the Securities and Exchange Commission pursuant to Section 13 or 15 (9) of the Securities Exchange Act of 1994 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | District: | Relationship: | Judge: | | | | | |
| Same in the complete of the | forms 10K and 10Q with the Securities and Exchange Commission pursuant to Section 13 or 15 (d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) I, the attorney for the petitioner named in the foregoing petition, or that I have informed the petitioner that (he or she) may proceed chapter 7, 11, 12 or 13 of title 11, United States Code, and explained the relief available under each such chapter. I further that I have delivered to the debtor the notice required by 11 | | | | | | | |
| Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is flied, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition. Information Regarding the Debtor - Venue (Check the Applicable Box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States in this District, or has no principal place of business or sesets in the United States but is a defendant in an action or proceeding in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property Check all applicable boxes. Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Name of landlord that obtained judgment) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | Exhibit A is attached and made a part of this petition. | /s/ 、 | luan M Villalpando | | | | | |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D | | Juan M Villalpa | ndo Dated: 05/18/2007 | | | | | |
| Check all applicable boxes. Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of Landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day | Yes, and Exhibit C is attached and made a part of this petition. No. (To be completed by every individual debtor. If a joint petition: Exhibit D completed and signed by the debtor is attached and made a part of this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition: Information Reconstruction of the petition of the peti | Exhibit D tion is filed, each spouse must complete and of this petition. ade a part of this petition. ade a part of this petition. ade apart of this petition. ade a part of this petition. | assets in this District for 180 in in any other District. assets in the United t is a defendant in an action served in regard to the | | | | | |
| permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day | Check Landlord has a judgment against the debtor for posses following.) (Name of landlord that obtained (Address of Landlord) | s all applicable boxes. ssion of debtor's residence. (If box ch | ecked, complete the | | | | | |
| | permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | | | | | | | |

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Voluntary Petition

This page must be completed and filed in every case)

Name of Joint Debtor(s)

(Check only one box.)

Blakeman, David Douglas **Denise Marie Blakeman**

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition

is true and correct, that I am the foreign representative of a debtor in a

I request relief in accordance with chapter 15 of title 11, United States Code.

of title 11 specified in this petition. A certified copy of the order granting

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter

Certified copies of the documents required by 11 U.S.C. § 1515 are

foreign proceeding, and that I am authorized to file this petition

recognition of the foreign main proceeding is attached.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Printed Name of Foreign Representative

Date:

Signature of Foreign Representative

/s/ David Douglas Blakeman

David Douglas Blakeman

05/03/2007 Dated:

/s/ Denise Marie Blakeman

Denise Marie Blakeman

Dated: 05/03/2007

<< Sign & Date on Those Lines

<< Sign & Date on Those Lines

Signature of Attorney

/s/ Juan M Villalpando

Signature of Attorney for Debtor(s)

Juan M Villalpando

Printed Name of Attorney & Bar Number

Bar No: 6285237

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

Dated: 05/18/2007

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been autorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Bankruptcy Docket #:

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Dated: | 05/03/2007 | /s/ David Douglas Blakeman David Douglas Blakeman | Here |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| - | | he information provided above is true and correct. | Sign & Date |
| doesı | The United States trustee or bank not apply in this district. | kruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § | 109(h) |
| | Active military duty in a military of | combat zone. | |
| partic | • • | § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to person, by telephone, or through the Internet.); | |
| of rea | | S 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be ince with respect to financial responsibilities.); | apable |
| by a r | 4. I am not required to receive a cre notion for determination by the court.] | edit counseling briefing because of: [Check the applicable statement.] [Must be accompani | ed |
| credit provio deadl perioo | counseling briefing within the first 30 ded the briefing, together with a copy of the can be granted only for cause and d. Failure to fulfill these requirements | ns stated in your motion, it will send you an order approving your request. You must still ob days after you file your bankruptcy case and promptly file a certificate from the agency that of any debt management plan developed through the agency. Any extension of the 30-day is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day may result in dismissal of your case. If the court is not satisfied with your reasons for filing edit counseling briefing, your case may be dismissed. | , |
| - | from the time I made my request, and can file my bankruptcy case now. [Mu | ounseling services from an approved agency but was unable to obtain the services during t d the following exigent circumstances merit a temporary waiver of the credit counseling request be accompanied by a motion for determination by the court.] [Summarize exigent circum | uirement |
| perfo a co | ed States trustee or bankruptcy admin orming a related budget analysis, but I | filing of my bankruptcy case, I received a briefing from a credit counseling agency approved nistrator that outlined the opportunties for available credit counseling and assisted me in I do not have a certificate from the agency describing the services provided to me. You mu scribing the services provided to you and a copy of any debt repayment plan developed through ur bankruptcy case is filed. | st file |
| perfo | ed States trustee or bankruptcy admin orming a related budget analysis, and | filing of my bankruptcy case, I received a briefing from a credit counseling agency approved instrator that outlined the opportunties for available credit counseling and assisted me in I have a certificate from the agency describing the services provided to me. Attach a copy ent plan developed through the agency. | • |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Bankruptcy Docket #:

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Dated | 1: 05/03/2007 | Denise Marie Blakeman | Here |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| | | /s/ Denise Marie Blakeman | Sign & Date |
| I certif | y under penalty of perjury that | the information provided above is true and correct. | |
| d | oes not apply in this district. | action and action in the determined that the ordan countering requirement of 11 0.0.0. § 10 | , |
| | 5. The United States trustee or ba | nkruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 10 | 09(h) |
| \neg $^{"}$ | Active military duty in a militar | | |
| | - · · · · · · · · · · · · · · · · · · · | C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to in person, by telephone, or through the Internet.); | |
| | | S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapa with respect to financial responsibilities.); | able |
| b | I am not required to receive a c y a motion for determination by the cour | redit counseling briefing because of: [Check the applicable statement.] [Must be accompanied t.] | |
| t C | credit counseling briefing within the first of provided the briefing, together with a cop deadline can be granted only for cause a period. Failure to fulfill these requiremen | ions stated in your motion, it will send you an order approving your request. You must still obtain 30 days after you file your bankruptcy case and promptly file a certificate from the agency that yof any debt management plan developed through the agency. Any extension of the 30-day and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day test may result in dismissal of your case. If the court is not satisfied with your reasons for filing your case may be dismissed. | |
| | so I can file my bankruptcy case now. [i here.] | Must be accompanied by a motion for determination by the court.] [Summarize exigent circumst | ances |
| | days from the time I made my request, a | counseling services from an approved agency but was unable to obtain the services during the and the following exigent circumstances merit a temporary waiver of the credit counseling requirements to accompanied by a motion for determination by the court I Summerize exigent circumstances. | rement |
| | United States trustee or bankruptcy adn performing a related budget analysis, bu | e filing of my bankruptcy case, I received a briefing from a credit counseling agency approved be ininistrator that outlined the opportunties for available credit counseling and assisted me in at I do not have a certificate from the agency describing the services provided to me. You must describing the services provided to you and a copy of any debt repayment plan developed throu our bankruptcy case is filed. | file |
| | United States trustee or bankruptcy adm performing a related budget analysis, ar | e filing of my bankruptcy case, I received a briefing from a credit counseling agency approved b ninistrator that outlined the opportunties for available credit counseling and assisted me in I have a certificate from the agency describing the services provided to me. Attach a copy of ment plan developed through the agency. | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Juan M Villalpando

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

For legal services, Debtor(s) agrees to pay and I have agreed to accept

Prior to the filing of this Statement, Debtor(s) has paid and I have received

\$3,500

The Filing Fee has been paid.

Balance Due

2. The source of the compensation paid to me was:

| Debtor(s) | | Other: (specify) |
|-----------|--|------------------|
|-----------|--|------------------|

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.**

- 4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: **None.**
- 5. The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first scheduled meeting of creditors.
- (d) Advice as required.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 05/18/2007 /s/ Juan M Villalpando

Attorney Name: Juan M Villalpando LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

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Bar No: 6285237

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or furture interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, wrrite "None" in the column labeled "Amount of Secured Claim."

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband Wife Joint Or Community | Current Value of Debtors Interest in Property Without Deducting and Secured Claim or Exemption | Amount of Secured Claim |
|---------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|
| 20332 White Fence Court Frankfort, IL 60423 (Debtors' Residence) | Fee Simple | J | \$ 254,900 | \$ 154,907 |

Total Market Value of Real Property

(Report also on Summary of Schedules)

\$254,900.00



UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

| Type of Property | N O N E | Description and Location of Property | C A M | W Property, Without Deducting Any | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|---------------------|
| 01. Cash on Hand | X | | | | |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | | First United Bank Checking Account#XXXXX1951 | | \$ | 1,000 |
| 03. Security Deposits with public utilities, telephone companies, landlords and others. | X | | | | |
| 04. Household goods and furnishings, including audio, video, and computer equipment. | | Fry's - electronics Darvin - Furniture Household goods; TV, Big/Flat Screen TV, Stereo, DVD Player, VCR, Camera, Computer, Sofa, Loveseat, Recliner, Entertainment Center, Coffee & End Tables, Dining Set, Table & Chairs, Small Appliances, Large Appliances, Washer/Dryer, Microwave, 3 Beds & Dressers, 3 t.v.'s, Work Tools, Exercise Equipment, Lawn Mower, BBQ Grill, Musical Instruments Best Buy - electronics | н | \$ \$ \$ | 500 350 6,000 |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Books, Compact Discs, Tapes/Records, Family Pictures | | \$ | 100 |
| 06. Wearing Apparel | | Necessary wearing apparel | | \$ | 200 |
| 07. Furs and jewelry. | | Earrings, watch, costume jewelry, wedding bands | | \$ | 250 |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| SCHEDULE B - PERSONAL PROPERTY | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------|---------|----------------------------------------------------------------------------------------------------|--|
| Type of Property | N O N E | Description and Location of Property | H W J C | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or | |
| 08. Firearms and sports, photographic, and other hobby equipment. | x | | | | |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Term Life Insurance - No Cash Surrender Value. | | None | |
| 10. Annuities. Itemize and name each issuer. | X | | | | |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)). | X | | | | |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars | | | | | |
| | | Pension w/ Employer/Former Employer - 100% Exempt. | | \$ 165,027 | |
| 13. Stocks and interests in incorporated and unincorporated businesses. | X | | | | |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize. | X | | | | |
| Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | | |
| 16. Accounts receivable | X | | | | |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled | X | | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | | |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | | |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | | |
| 22. Patents, copyrights and other intellectual property. Give particulars. | X | | | | |
| 23. Licenses, franchises and other general intangibles. | X | | | | |

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NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| S | SCHEDULE B - PERSONAL PROPERTY | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|---|----------------------------------------------------------------------------------------------------|--|
| Type of Property | N O N E | Description and Location of Property J C | | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or | |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X | | | | |
| 25. Autos, Truck, Trailers and other vehicles and accessories. | | | | | |
| | | Tech Credit Union - 2003 Ford F150 w/20k miles | н | \$ 13,825 | |
| | | Chrysler Fin 2003 Dodge Ram 1500 w/70k miles | н | \$ 13,300 | |
| | | CarMax - 2003 VW Beetle w/ 20k miles | н | \$ 15,050 | |
| 26. Boats, motors and accessories. | | | | | |
| | | 1996 Sandpiper 20 inch camper/hole in the roof. | | \$ 500 | |
| 27. Aircraft and accessories. | X | | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | | |
| 29. Machinery, fixtures, equipment, and supplie used in business. | X | | | | |
| 30. Inventory | X | | | | |
| 31. Animals | X | | | | |
| 32. Crops-Growing or Harvested. Give particulars. | X | | | | |
| 33. Farming equipment and implements. | X | | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | | |
| | | Total (Report also on Summary of Schedules) | | \$216,402 | |

Form B6B (10/05)

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

11 U.S.C. § 522(b)(3)

SCHEDULE C - PROPERTY CLAIMED EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption |
|-----------------------------------------------------------------|----------------------------------------------|
| (Check one box) | that exceeds \$125,000. |
| 11 LLS C. 8 522(b)(2) | |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property without Deducting Exemption |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|
| 00. Real Property | | | |
| 20332 White Fence Court Frankfort, IL 60423 (Debtors' Residence) | 735 ILCS 5/12-901 | \$ 30,000 | \$ 254,900 |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | | | |
| First United Bank Checking Account#XXXXX1951 | 735 ILCS 5/12-1001(b) | \$ 1,000 | \$ 1,000 |
| 04. Household goods and furnishings, including audio, video, and computer equipment. | | | |
| Household goods; TV, Big/Flat Screen TV, Stereo, DVD Player, VCR, Camera, Computer, Sofa, Loveseat, Recliner, Entertainment Center, Coffee & End Tables, Dining Set, Table & Chairs, Small Appliances, Large Appliances, Washer/Dryer, Microwave, 3 Beds & Dressers, 3 t.v.'s, Work Tools, Exercise Equipment, Lawn Mower, BBQ Grill, Musical Instruments | 735 ILCS 5/12-1001(b) | \$ 6,000 | \$ 6,000 |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. Books, Compact Discs, Tapes/Records, Family Pictures | 735 ILCS 5/12-1001(a) | \$ 100 | \$ 100 |
| 06. Wearing Apparel | | | |
| Necessary wearing apparel | 735 ILCS 5/12-1001(a),(e) | \$ 200 | \$ 200 |
| 07. Furs and jewelry. | | | |
| Earrings, watch, costume jewelry, wedding bands | 735 ILCS 5/12-1001(a),(e) | \$ 250 | \$ 250 |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars | | | |
| Pension w/ Employer/Former Employer - 100% Exempt. | 735 ILCS 5/12-1006 | \$ 165,027 | \$ 165,027 |
| 25. Autos, Truck, Trailers and other vehicles and accessories. | | | |

Document Page 12 of 42 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| SCHEDULE C - PROPEI | RTY CLAIMED EXEMPT |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$125,000. |

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property without Deducting Exemption |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|
| Chrysler Fin 2003 Dodge Ram 1500 w/70k miles | 735 ILCS 5/12-1001(c) | \$ 2,400 | \$ 13,300 |
| 26. Boats, motors and accessories.1996 Sandpiper 20 inch camper/hole in the roof. | 735 ILCS 5/12-1001(b) | \$ 500 | \$ 500 |



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name address, and legal relationship to the minor child of a person described in in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

| | Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above) | Codebtor | H M J C | * Date Claim was Incured * Nature of Lien *Value of Property Subject to Lien *Description of Property | Contingent | Unliquidated | Disputed | Amount of Claim Without Deducting Value of | Unsecured Portion, If Any |
|---|-----------------------------------------------------------------------------------------------------|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------------------------------------------|---------------------------------|
| 1 | Best Buy/HSBC Bankruptcy Department PO Box 15524 Wilmington DE 19850 Acct No.: 7001066002395684 | | Н | Dates: 1995 Nature of Lien: Purchase Money Sec Int - PMSI Market Value: \$ 300 Intention: *Description: Best Buy - electronics | | | | \$ 4,414 | \$ 4,114 |
| 2 | CarMax Auto Finance Bankruptcy Department PO Box 3174 Milwaukee WI 53201 Acct No.: 2487070 | | Н | Dates: 2003 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 15,050 Intention: *Description: CarMax - 2003 VW Beetle w/ 20k miles | | | | \$ 4,201 | \$ 0 |
| 3 | Chrysler Financial Bankruptcy Department PO Box 2993 Milwaukee WI 53201 Acct No.: 1002717736 | | Н | Dates: 2003 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 13,300 Intention: *Description: Chrysler Fin 2003 Dodge Ram 1500 w/70k miles | | | | \$ 6,506 | \$ 0 |
| 4 | Darvin Furniture Attn: Bankruptcy Dept. PO Box 17602 Baltimore MD 21297 Acct No.: 261601100662229 | | Н | Dates: 2007 Nature of Lien: Purchase Money Sec Int - PMSI Market Value: \$ 350 Intention: *Description: Darvin - Furniture | | | | \$ 725 | \$ 375 |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| | Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above) | Codebtor | H M J C | * Date Claim was Incured * Nature of Lien *Value of Property Subject to Lien *Description of Property | Contingent | Unliquidated | Disputed | Amount of Claim Without Deducting Value of | Unsecured Portion, If Any |
|---|-------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------------------------------------------|---------------------------------|
| 5 | Fry's Electronics Attn: Bankruptcy Dept. 11781 S. Loan Peak Pkwy Draper UT 84020 Acct No.: 5049261010211415 | | Н | Dates: 2006 Nature of Lien: Purchase Money Sec Int - PMSI Market Value: \$ 500 Intention: *Description: Fry's - electronics | | | | \$ 2,300 | \$ 1,800 |
| 6 | Harris Bank Bankruptcy Dept. PO Box 5043 Rolling Meadows IL 60008 Acct No.: 70409587 | | J | Dates: 2003 Nature of Lien: Mortgage Market Value: \$ 254,900 Intention: *Description: 20332 White Fence Court Frankfort, IL 60423 (Debtors' Residence) | | | | \$ 109,576 | \$ 0 |
| 7 | Harris Bank Bankruptcy Dept. 111 West Monroe St. Chicago IL 60603 Acct No.: 16107600 | | J | Dates: 2003 Nature of Lien: Mortgage - Second Market Value: \$ 254,900 Intention: *Description: 20332 White Fence Court Frankfort, IL 60423 (Debtors' Residence) | | | | \$ 45,331 | \$ 0 |
| 8 | Tech Credit Union Attn: Bankruptcy Dept. 10951 Broadway Crown Point IN 46307 Acct No.: 139869 | | Н | Dates: 2003 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 13,825 Intention: *Description: Tech Credit Union - 2003 Ford F150 w/20k miles | | | | \$ 9,353 | \$ 0 |

Total

\$ 6,289 \$ 182,406

(Report also on Summary of Schedules.)

(if applicatble, report also on Summary of Certain Liabilities and Related Data.)



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and certain other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using

Claims for death or personal injury while debtor was intoxicated

alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

^{*} Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A M | Date Claim Was Incured and Consideration For Claim | Contingent | Unliquidated | Disputed | Amount of Claim | Amount Entitled to Priority |
|-------------------------------------------------------------------------------------------------------|----------|-------------|-------------------------------------------------------|------------|--------------|----------|--------------------|--------------------------------------|
| 1 IRS Non-Priority Attn: Bankruptcy Dept. Box 21126 Philadelphia PA 19114 Account No. | | J | Reason: Income Taxes Dates: 2006 | | | | \$ 12,000 | \$ 12,000 |

Total Amount of Unsecured Priority Claims

(Report also on Summary of Schedules)

\$ 12,000

\$ 12,000

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

David Douglas Blakeman and Denise Marie Blakeman / Debtors

Attorney for Debtor: Juan M Villalpando

In re

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | A N | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------------------------------------------------------------------------------------------------|----------|-----|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| 1 | American Express Bankruptcy Department Box 0001 Los Angeles CA 90096 Acct #: 372503460831004 | | J | Dates: 1999 Reason: Credit Card or Credit Use | | | | \$ 19,000 |
| 2 | American Express Bankruptcy Department Box 0001 Los Angeles CA 90096 Acct #: 371700253191007 | | J | Dates: 1981 Reason: Credit Card or Credit Use | | | | \$ 54,000 |
| 3 | Bank of America/MBNA Bankruptcy Department PO Box 17602 Baltimore MD 21297 Acct #: 5329062869205016 | | w | Dates: 2003 Reason: Credit Card or Credit Use | | | | \$ 6,200 |

Document Page 18 of 42 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Record #

311021

David Douglas Blakeman and Denise Marie Blakeman / Debtors

Attorney for Debtor: Juan M Villalpando

| editor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) apital One ankruptcy Department O Box 85015 ichmond VA 23285 cct #: 4003442648453820 apital One ankruptcy Department O Box 85015 | Codebtor | H M l C | If Cla | Date Claim Was Incurred and Consideration For Claim. Join is Subject to Setoff, So State 2006 Credit Card or Credit Use | Contingent | Unliquidated | Disputed | Amount of Claim |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ankruptcy Department O Box 85015 cichmond VA 23285 cct #: 4003442648453820 apital One ankruptcy Department O Box 85015 | | Н | | | | | | |
| apital One ankruptcy Department O Box 85015 | | | | Ordan dara or ordan dae | | | | \$ 600 |
| lichmond VA 23285 | | w | Dates: Reason: | 2004 Credit Card or Credit Use | | | | \$ 400 |
| atherine's ttn: Bankruptcy Dept. 103 Allen Dr. lilford OH 45150 | | w | Dates: Reason: | 2000 Credit Card or Credit Use | | | | \$ 250 |
| | | | Dates: Reason: | 2003 Credit Card or Credit Use | | | | \$ 4,700 |
| hase ankruptcy Department 00 Brooksedge Blvd. /esterville OH 43081 | | w | Dates: Reason: | 2003 Credit Card or Credit Use | | | | \$ 6,300 |
| ankruptcy Department O Box 15316 /ilmington DE 19850 | | J | Dates: Reason: | 2005 Credit Card or Credit Use | | | | \$ 4,900 |
| SBC/RS ttn: Bankruptcy Dept. O Box 15524 | | Н | Dates: Reason: | 2006 Credit Card or Credit Use | | | | \$ 800 |
| | Vesterville OH 43081 Acct #: 4266901011711991 Chase Bankruptcy Department 300 Brooksedge Blvd. Vesterville OH 43081 Acct #: 5466721950016862 Discover Financial Bankruptcy Department PO Box 15316 Vilmington DE 19850 Acct #: 6011007944020691 ISBC/RS Attn: Bankruptcy Dept. PO Box 15524 Vilmington DE 19850 | Vesterville OH 43081 Acct #: 4266901011711991 Chase Bankruptcy Department 300 Brooksedge Blvd. Vesterville OH 43081 Acct #: 5466721950016862 Discover Financial Bankruptcy Department PO Box 15316 Vilmington DE 19850 Acct #: 6011007944020691 ISBC/RS Attn: Bankruptcy Dept. PO Box 15524 Vilmington DE 19850 | Vesterville OH 43081 Acct #: 4266901011711991 Chase Bankruptcy Department 300 Brooksedge Blvd. Vesterville OH 43081 Acct #: 5466721950016862 Discover Financial Bankruptcy Department 20 Box 15316 Vilmington DE 19850 Acct #: 6011007944020691 H DISBC/RS Attn: Bankruptcy Dept. DO Box 15524 Vilmington DE 19850 | W Dates: Reason: Chase Bankruptcy Department Bankruptcy Dept. Bankrupt | W Dates: 2003 Reason: Credit Card or Credit Use Discover Financial Bankruptcy Department CO Box 15316 Wilmington DE 19850 W Dates: 2003 Reason: Credit Card or Credit Use Discover #: 5466721950016862 J Dates: 2005 Reason: Credit Card or Credit Use Credit Card or Credit Use Dates: 2005 Reason: Credit Card or Credit Use Credit Card or Credit Use Dates: 2005 Reason: Credit Card or Credit Use Credit Card or Credit Use | W Dates: 2003 Reason: Credit Card or Credit Use Discover Financial Reason: Credit Card or Credit Use Co Box 15316 W Dates: 2005 Reason: Credit Card or Credit Use Credit Card or Credit Use | W Dates: 2003 Reason: Credit Card or Credit Use Discover Financial Bankruptcy Department OB Box 15316 Wilmington DE 19850 W Dates: 2003 Reason: Credit Card or Credit Use Dates: 2005 Reason: Credit Card or Credit Use Dates: 2006 Reason: Credit Card or Credit Use Dates: 2006 Reason: Credit Card or Credit Use | W Dates: 2003 Reason: Credit Card or Credit Use Bankruptcy Department OB Brooksedge Blvd. Westerville OH 43081 Coct #: 4266901011711991 Chase Bankruptcy Department OB Brooksedge Blvd. Westerville OH 43081 Coct #: 5466721950016862 Discover Financial Bankruptcy Department OB Box 15316 Wilmington DE 19850 Coct #: 6011007944020691 BBBC/RS Attn: Bankruptcy Dept. OB Box 15524 H Dates: 2006 Reason: Credit Card or Credit Use Credit Card or Credit Use Credit Card or Credit Use Credit Card or Credit Use |

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In re

Record #

311021

David Douglas Blakeman and Denise Marie Blakeman / Debtors

Attorney for Debtor: Juan M Villalpando

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|--|--|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | | |
| 11 Kohl's Bankruptcy Department N56 W 17000 Ridgewood Dr. Menomonee Falls WI 53051 Acct #: 0288220676 | | Н | Dates: 1999 Reason: Credit Card or Credit Use | | | | \$ 1,000 | | | |
| 12 Lane Bryant Attn: Bankruptcy Dept. PO Box 182273 Columbus OH 43218 Acct #: 758884688 | | W | Dates: 1992 Reason: Credit Card or Credit Use | | | | \$ 800 | | | |
| Acct #: 750004000 13 Mitsubishi Digital Attn: Bankruptcy Dept. PO Box 15524 Wilmington DE 19850 Acct #: 541601111586195 | | Н | Dates: 2006 Reason: Credit Card or Credit Use | | | | \$ 1,500 | | | |
| 14 Orchard Bank/Household Bank Bankruptcy Department PO Box 17051 Baltimore MD 21297-1051 Acct #: 5440455040259882 | | W | Dates: 2006 Reason: Credit Card or Credit Use | | | | \$ 600 | | | |
| 15 <u>Sam's Club</u> Attn: Bankruptcy Dept. PO Box 981064 El Paso TX 79998 Acct #: 7714100734614415 | | J | Dates: 2000 Reason: Credit Card or Credit Use | | | | \$ 1,800 | | | |
| 16 Sears Bankruptcy Department PO Box 182156 Columbus OH 43218 Acct #: 5049948132304058 | | W | Dates: Reason: Credit Card or Credit Use | | | | \$ 200 | | | |
| 17 Target National Bank Attn: Bankruptcy Dept. PO Box 59317 Minneapolis MN 55459 | | Н | Dates: 1998 Reason: Credit Card or Credit Use | | | | \$ 1,030 | | | |
| Acct #: 4352373390052121 | | | | | | | (ne) Page 3 of | | | |

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Document Page 20 of 42 UNITED STATES BANKRUPTCY COURT

In re

David Douglas Blakeman and Denise Marie Blakeman / Debtors

Attorney for Debtor: Juan M Villalpando

| | SCHEDULE F - CREDITOR | RS | НО | LDING UNSECURED NON-PRIOR | RIT | Y (| CL/ | AIMS |
|----|-------------------------------------------------------------------------------------------------------------|----------|-----|----------------------------------------------------------------------------------------------------|------------|--------------|-----|--------------------|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | A A | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | _ | Amount of Claim |
| 18 | Target National Bank Attn: Bankruptcy Dept. PO Box 59317 Minneapolis MN 55459 Acct #: 4352373394673138 | | W | Dates: 2001 Reason: Credit Card or Credit Use | | | | \$ 7,100 |
| 19 | Toys R Us Attn: Bankruptcy Dept. PO Box 15298 Wilmington DE 19850-5298 Acct #: 5888963100924286 | | Н | Dates: 2006 Reason: Credit Card or Credit Use | | | | \$ 700 |
| 20 | Universal Card Bankruptcy Department PO Box 6241 Sioux Falls SD 57117 Acct #: 5398607084342709 | | Н | Dates: 2001 Reason: Credit Card or Credit Use | | | | \$ 14,000 |
| 21 | Value City/Retail Services Attn: Bankruptcy Dept. PO Box 15524 Wilmington DE 19850 Acct #: 7001321104235738 | | W | Dates: 2003 Reason: Credit Card or Credit Use | | | | \$ 1,100 |
| 22 | WalMart Bankruptcy Department PO Box 981400, C77W EI Paso TX 79998 Acct #: 6032203380445402 | | W | Dates: 2000 Reason: Credit Card or Credit Use | | | | \$ 2,700 |
| 23 | Washington Mutual Bankruptcy Department PO Box 660487 Dallas TX 75266 Acct #: 4185878000054906 | | W | Dates: 2003 Reason: Credit Card or Credit Use | | | | \$ 5,000 |

Total Amount of Unsecured Claims

(Report also on Summary of Schedules)

\$ 134,680.00



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.

Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real **Property. State Contract Number or** Any Government Contract.

[x] None

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).



Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| [x] None | |
| | |
| | |

Case 07-09140 Doc 1 Filed 05/18/07 Entered 05/18/07 16:02:19 Desc Main Document Page 23 of 42 COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Record #:

311021

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Juan M Villalpando

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital | DEPENDENTS OF D | EBTOR AND SPOUSE ~ RELATIONSHIP AND AGE |
|-------------------|------------------------------------|-----------------------------------------|
| Status: Married | Age. 15-Dependent, Age. 11-Depende | nt, , , |
| | DEBTOR EMPLOYMENT | SPOUSE EMPLOYMENT |
| Occupation: | VP Engineering | Housewife |
| Name of Employer: | Castle Engineering | |
| Years Employed | 27 years | |
| Employer Address: | 3579 W. Columbus Ave. | |
| City, State, Zip | Chicago, IL 60652 | , |

| INCOME: (Estimate of average or projected monthly income at time case filed.) | DEBTOR | SPOUSE |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|
| Monthly Gross Wages, Salary, and commissions | \$ 19,552.00 | \$ 0.00 |
| (Prorate if not paid monthly.) 2. Estimated Monthly Overtime | \$ 0.00 | \$ 0.00 |
| 3. SUBTOTAL | \$ 19,552.00 | \$ 0.00 |
| 4. LESS PAYROLL DEDUCTIONS | | |
| a. Payroll Taxes and Social Security | \$ 3,572.25 | \$ 0.00 |
| b. Insurance | \$ 0.00 | \$ 0.00 |
| c. Union Dues | \$ 0.00 | \$ 0.00 |
| d. Other (Specify) Pension: | \$ 0.00 | \$ 0.00 |
| Voluntary 401 Contributions: | \$ 875.33 | \$ 0.00 |
| Child Support: | \$ 0.00 | \$ 0.00 |
| Life Insurance, Uniforrms, 401K: | \$ 0.00 | \$ 0.00 |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ 4,447.58 | \$ 0.00 |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ 15,104.42 | \$ 0.00 |
| 7. Regular income from operation of business or profession or farm | \$ 0.00 | \$ 0.00 |
| 8. Income from real property | \$ 0.00 | \$ 0.00 |
| 9. Interest and dividends | \$ 0.00 | \$ 0.00 |
| Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | \$ 0.00 | \$ 0.00 |
| 11. Social Security or government assistance (specify) | \$ 0.00 | \$ 0.00 |
| 12. Pension or retirement income | \$ 0.00 | \$ 0.00 |
| 13. Other monthly income (Specify:) | \$ 0.00 | \$ 0.00 |
| Unemployment Income | \$ 0.00 | \$ 0.00 |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 | | |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) | \$ 15,104.42 | \$ 0.00 |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromline 15; | \$ 15,10 | 04.42 |
| f there is only one debtor repeat total reported on line 15.) | , | |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

UNITED PSTATES BARRENT TÉY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors Bankruptcy Docket #:

| Attorney fo | r Debtor: Juan M Vill | alpando | | | | |
|------------------------|--------------------------------------------------------------|---------------------------------------------|------------------------------|---------------------------|--------------------------|--------------|
| | SCHEDULE | J - CURRENT I | EXPENSES OF I | NDIVIDUAL | DEBTOR(S) | |
| - | ete this schedule by estimatir ade bi-weekly, quarterly, sem | | | ebtor's family at time ca | se filed. Prorate any | |
| Check I | pox if joint petition is filed & deb | otor's spouse maintains a separ | ate household. Complete a se | parate schedule of expe | enditures labeled "Spous | se". |
| Rent or | home mortgage payme | ent (include lot rented fo | or mobile home) | | | \$ - |
| | al Estate taxes included | • | b. Property insura | ance included? | [] Yes [x] No | Ψ |
| . Utilities | a. Electricity and He | | | | | \$ 270.00 |
| . Othico | b. Water and Sewe | - | | | | \$ 75.00 |
| | c. Telephone | • | | | | \$ 109.00 |
| | | ige, Internet, Cable | | | | \$ 111.00 |
| Home N | Maintenance (repairs an | | | | | \$ 50.00 |
| . Food | | a apricop) | | | | \$ 500.00 |
| . Clothing | 1 | | | | | \$ 100.00 |
| 7 | and Dry Cleaning | | | | | \$ 40.00 |
| - | and Dental Expenses | | | | | \$ 467.00 |
| | ortation (not including ca | ar pavments) Ga | s, Tolls/Parking, Fees/ | Licenses. Repair. | . Bus/Train | \$ 505.00 |
| - | tion, Clubs and Entertai | · • · · · — | | | , | \$ 100.00 |
| 0. Charital | ble Contributions | | | | | \$ 600.00 |
| 1. Insuran | ce (not deducted from v | wages or included in ho | me mortgage payment | s) | | \$ 71.00 |
| | a. Homeowner's or | Renter's | | | | \$ - |
| | b. Life | | | | | • |
| | c. Health | | | | | \$- |
| | d. Auto | | | | | \$ 187.00 |
| | e. Other | | | | | \$ - |
| 2. Taxes (Specify) | not deducted from wag (v) Federal or State | es or included in home Tax Repayments, Rea | | | | \$ 500.00 |
| | ent Payments: (In Cha | | | to be included in | plan) | \$923.04 |
| | a. Autob. Reaffirmation Pa | vments | | | | \$ - |
| | c. Other | ymonto | \$- | | | \$- |
| 4. Alimony | , maintenance and sup | port paid to others | | | | \$- |
| 5. Paymer | nts for support of addition | onal dependents not livi | ng at your home | | | \$- |
| • | expenses from operati | • | | ailed statement) | | * |
| 7. Other: | Haircuts, Hygiene, Eyecare, Meds | Newspaper/Mags & Postage/Banking | Tuition, Books & GLS Repay: | Childcare & Babysitting | Pet Care: | |
| | \$250.00 | \$10.00 | \$0.00 | \$ - | \$ - | \$260.00 |
| | GE MONTHLY EXPEN | SES (Total lines 1-17. Repo | | lules and if applicable, | · | \$ 4,868.04 |
| | e any increase/decreas | | ipated to occur within th | ne year following t | he filing this docur | ment: |
| D. STATEI | MENT OF MONTHLY N | ET INCOME a | . Average monthly inco | ome from Line 15 | of Schedule I | \$ 15,104.42 |
| | | b | . Average monthly exp | enses from Line 1 | 8 above | \$ 4,868.04 |
| | | | . Monthly net income (| | | \$ 10,236.38 |
| | | d | . Total amount to be pa | aid into plan month | nly | \$ 6,850.00 |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives;

01 INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | AMOUNT 2007: \$19,552/mthly gross 2006: \$ 197,141 2005: \$ 170,335 | SOURCE employment | |
|---|----------------------------------------------------------------------|-------------------|---|
| X | Spouse | | |
| | AMOUNT | SOURCE | - |



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

| NONE | |
|------|--|
| Y | |

02. INCOME OTHER THAN FROM EMPLOYMENT OF OPERATION OF BUSINESS:

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | AMOUNT | SOURCE | _ |
|-----|--------|--------|---|
| | | | |
| | | | |
| ONE | Spouse | | |
| X | | | |
| | | | |
| | AMOUNT | SOURCE | _ |
| | | | |
| | | | |

03. PAYMENTS TO CREDITORS:

Complete a. or b. as appropriate, and c.

a. INDIVIDUAL OR JOINT DEBTOR(S) WITH PRIMARILY CONSUMER DEBTS: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately proceeding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600.00. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Name and Address | Dates of | Amount | Amount |
|---------------------------|----------|------------|-------------|
| of Creditor | Payments | Paid | Still Owing |
| CarMax | Monthly | \$311 | \$4,229 |
| P.O. Box 3174 | | | |
| Milwaukee, WI 53201 | | | |
| Chrysler Financial | Monthly | \$326 | \$6,500 |
| P.O. Box 2993 | | | |
| Milwaukee, WI 53201 | | | |
| Harris Bank | Monthly | \$727.57 | \$44,604 |
| 111 West Monroe Steet | | | |
| Chicago, IL 60603 | | | |
| Harris Bank | Monthly | \$1,082.12 | \$108,480 |
| P.O. Box 5043 | | | |
| Rolling Meadows, IL 60008 | | | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

X

b. DEBTOR WHOSE DEBTS ARE NOT PRIMARILY CONSUMER DEBTS: List each payment or other transfer to any creditor made with 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000 (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by each or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Dates of Payment/Transfers Amount Paid or Value of Transfers

Still Owing

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Address of Creditor

Dates

Amount Paid or Value of

Amount

& Relationship to Debtor

of Payments

Transfers

Still Owing

X

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE **PROCEEDING**

COURT OF AGENCY AND LOCATION **STATUS** OF

DISPOSITION

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized

Date of Seizure Description and Value of Property



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

NONE X

05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller

Date of Repossession, Foreclosure Sale, Transfer or Return

Description and Value of Property

06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Date of

Terms of Assignment or Settlement

Assignee Assignment

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Custodian Name & Location of Court Case Title & Number

Date of Order

Description and Value of Property

07. GIFTS:

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person Organization

Relationship to Debtor, If Any

None

Date of Gift

Monthly

Description and Value of Gift

\$600

St. Anthony Church, Frankfort, IL; Amvets, Tinley

Park



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

Χ

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Value of Property

Description of Circumstances and, if Loss Was Covered in Whole or in Part by Insurance, Give Particulars Date of Loss

09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor Amount of Money or Description and Value of Property

Payment/Value:

3,500.00

Law Office of Peter Francis Geraci

55 E. Monroe Street #3400

Chicago, IL60603

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor Amount of Money or description and Value of Property

MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 2007 \$50.00 Case 07-09140 Doc 1 Filed 05/18/07 Entered 05/18/07 16:02:19 Desc Main Document Page 30 of 42

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

X

10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of . Describe Property
Transferee, Relationship . Transferred and
to Debtor Date Value Received

X

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name ofDate(s)Amount and DateTrust orofof Sale orother DeviceTransfer(s)Closing

NONE

11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

 Name and
 Type of Account, Last Four Digits
 Amount and

 Address of
 of Account Number, and Amount of
 Date of Sale or

 Institution
 Final Balance
 Closing

NONE

12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank
or Other DepositoryNames & Addresses of Those With
Access to Box or depositoryDescription of
ContentsDate of Transfer or
Surrender, if Any

Document Page 31 of 42 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| STATEMENT OF FINANCIAL AFFAIRS | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|--|--|
| 3. SETOFFS: | | | | | |
| 0. 02. 0 0. | | | | | |
| f this case. (Married debtors filing u | including a bank, against a debt or deposit inder chapter 12 or chapter 13 must include spouses are separated and a joint petition | e information concerning either or both s | | | |
| Name and Address | Date | Amount | | | |
| of Creditor | of Setoff | of Setoff | | | |
| 4. LIST ALL PROPERTY HELD FC | DR ANOTHER PERSON: | | | | |
| ist all property owned by another pe | erson that the debtor holds or controls. | | | | |
| Name and Address | Description and | Location | | | |
| of Owner | Value of Property | of Property | | | |
| 5. PRIOR ADDRESS OF DEBTOR debtor has moved within three (3) | years immediately preceding the commence | ement of this case, list all premises whic e. If a joint petition is filed, report also ar | | | |
| ccupied during that period and vaca | , | | | | |
| , | Name | Dates of | | | |
| ccupied during that period and vaca | | Dates of Occupancy | | | |
| ccupied during that period and vaca f either spouse. | Name Used | | | | |
| ccupied during that period and vaca f either spouse. Address 6. SPOUSES and FORMER SPOU the debtor resides or resided in a couisiana, Nevada, New Mexico, Pu | Name Used | Occupancy or territory (including Alaska, Arizona, Can) within eight (8) years immediately pre | ceding the | | |
| ccupied during that period and vaca f either spouse. Address 6. SPOUSES and FORMER SPOU the debtor resides or resided in a cousiana, Nevada, New Mexico, Pu | Name Used USES: community property state, commonwealth, coerto Rico, Texas, Washington, or Wisconsin | Occupancy or territory (including Alaska, Arizona, Can) within eight (8) years immediately pre | ceding the | | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

X

17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law

17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice I aw

NONE

17b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Name and Address Environmental Site Name Date of Notice and Address of Governmental Unit

NONE

17c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket

Name and Address of Docket Status of Disposition Governmental Unit Number

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

| NONE |
|------|
| X |

18 NATURE, LOCATION AND NAME OF BUSINESS

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six (6) years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six (6) years immediately preceding the commencement of this case.

| Name & Last Four Digits of | | Nature | Beginnir |
|----------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Soc. Sec. No./Complete EIN or Other TaxPayer I.D. No. | Address | of Business | and Ending Da |
| Other Taxif ayer I.D. No. | Audiess | Business | Ending Di |
| b. Identify any business listed in subdiv | ision a., above, that is "single asset rea | l estate" as defined in 11 USC 101. | |
| Name | Address | | |
| | | | |
| has been, within six years immediately | preceding the commencement of this ca ent of the voting or equity securities of a | tion or partnership and by any individual ase, any of the following: an officer, direct a corporation; a partner, other than a limit activity, either full- or part-time. | or, managing |
| (An individual or joint debtor should co | · | y if the debtor is or has been in business or who has not been in business within t | |

Dates Services

Rendered

Name

and Address

the keeping of books of account and records of the debtor.

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In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| | als who within two (2) years immediately preceding ared a financial statement of the debtor. | the filing of this bankruptcy case have audited the books of |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Name | Address | Dates Services Rendered |
| | s who at the time of the commencement of this cas | se were in possession of the books of account and records in. |
| Name | Address | |
| | ns, creditors and other parties, including mercantile to (2) years immediately preceding the commencer | e and trade agencies, to whom a financial statement was nent of this case. |
| Name and Address | Date Issued | |
| | | |
| st the dates of the last two i | | person who supervised the taking of each inventory, and |
| st the dates of the last two i | | person who supervised the taking of each inventory, and Dollar Amount of Inventory (specify cost, market of other |
| st the dates of the last two i e dollar amount and basis o Date | f each inventory. | Dollar Amount of Inventory |
| st the dates of the last two is e dollar amount and basis of Date of Inventory | of each inventory. | Dollar Amount of Inventory (specify cost, market of other basis) |
| st the dates of the last two is the dates of the last two is defined and basis of the | Inventory Supervisor | Dollar Amount of Inventory (specify cost, market of other basis) |
| but the dates of the last two is the dates of the last two is the dollar amount and basis of the dollar amount and address the dollar amount and basis of the dollar amount amount and basis of the dollar amount amount and basis of the dollar amount amount amount amount amount amount and basis of the dollar amount | Inventory Supervisor of the person having possession of the records of Name and Addresses of Custodian | Dollar Amount of Inventory (specify cost, market of other basis) each of the inventories reported in a., above. |
| Date of Inventory List the name and address Date of Inventory | Inventory Supervisor of the person having possession of the records of Name and Addresses of Custodian of Inventory Records | Dollar Amount of Inventory (specify cost, market of other basis) each of the inventories reported in a., above. |

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In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

| | | FINANCIAL AFFAIRS | |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1. CURRENT PARTNERS, OFFICER | RS, DIRECTORS AND SHAREHOL | DERS: | |
| ı. If the debtor is a partnership, list natı | ure and percentage of interest of ea | ch member of the partnership. | |
| News | Nationa | Descentage of | |
| Name and Address | Nature of Interest | Percentage of Interest | |
| | | | |
| 21b. If the debtor is a corporation, list a controls, or holds 5% or more of the vo | • | ion; and each stockholder who directly or indirectly owns, ration. | |
| Name | | Nature and Percentage of | |
| and Address | Title | Stock Ownership | |
| the debtor is a partnership, list the pa | ture and percentage of partnership | interest of each member of the partnership | |
| f the debtor is a partnership, list the na Name | ture and percentage of partnership Address | interest of each member of the partnership. Date of Withdrawal | |
| Name | Address | Date of Withdrawal | |
| Name 22b. If the debtor is a corporation, list a | Address Il officers, or directors whose relation | Date of | |
| Name 22b. If the debtor is a corporation, list a | Address Il officers, or directors whose relation | Date of Withdrawal | |
| Name 22b. If the debtor is a corporation, list a mmediately preceding the commencer | Address Il officers, or directors whose relation | Date of Withdrawal nship with the corporation terminated within one (1) year | |
| Name 22b. If the debtor is a corporation, list a mmediately preceding the commencer Name and Address | Address Address Ill officers, or directors whose relationent of this case. Title | Date of Withdrawal Inship with the corporation terminated within one (1) year Date of Termination | |
| Name 22b. If the debtor is a corporation, list a mmediately preceding the commencer Name and Address | Address Address Ill officers, or directors whose relationent of this case. Title ERSHIP OR DISTRIBUTION BY A G | Date of Withdrawal Inship with the corporation terminated within one (1) year Date of Termination COPORATION: | in any |
| Name 22b. If the debtor is a corporation, list a mmediately preceding the commencer Name and Address 23. WITHDRAWALS FROM A PARTNE | Address Address Ill officers, or directors whose relationent of this case. Title ERSHIP OR DISTRIBUTION BY A dition, list all withdrawals or distribution | Date of Withdrawal Inship with the corporation terminated within one (1) year Date of Termination | in any |
| Name 22b. If the debtor is a corporation, list a immediately preceding the commencer Name and Address 23. WITHDRAWALS FROM A PARTNE | Address Address Ill officers, or directors whose relationent of this case. Title ERSHIP OR DISTRIBUTION BY A dition, list all withdrawals or distribution | Date of Withdrawal Inship with the corporation terminated within one (1) year Date of Termination COPORATION: ons credited or given to an insider, including compensation | in any |
| Name 22b. If the debtor is a corporation, list a mmediately preceding the commencer Name and Address 23. WITHDRAWALS FROM A PARTNE | Address Address Ill officers, or directors whose relationent of this case. Title ERSHIP OR DISTRIBUTION BY A distribution, list all withdrawals or distributions, options exercised and any other | Date of Withdrawal Inship with the corporation terminated within one (1) year Date of Termination COPORATION: ons credited or given to an insider, including compensation perquisite during one year immediately preceding the | in any |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF FINANCIAL AFFAIRS

NONE

24. TAX CONSOLIDATION GROUP:

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six (6) years immediately preceding the commencement of the case

Name of Parent Corporation Taxpayer

Identification Number (EIN)

NONE

25. PENSION FUNDS:

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of Pension Fund TaxPayer

Identification Number (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 05/03/2007 /s/ David Douglas Blakeman

David Douglas Blakeman

X Date & Sign

Dated: 05/03/2007 /s/ Denise Marie Blakeman

Denise Marie Blakeman

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman / Debtors

Attorney for Debtor: Juan M Villalpando

STATEMENT OF INTENTION

- 1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
- 2. Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
- Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

Description of Property

Creditor's Name

Intention

PROPERTY TO BE RETAINED

[x] None

*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

05/03/2007

*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 05/03/2007 /s/ David Douglas Blakeman

David Douglas Blakeman

/s/ Denise Marie Blakeman

Denise Marie Blakeman

X Date & Sign

X Date & Sign

* Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

Dated:

Document Page 38 of 42 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | AMOUNTS SCHEDULED | | |
|----------------------------------------------------------------|----------------------|-------|--------------------------------|------------------------------|----------|
| Name of Schedule | Attached YES NO | Pages | Assets | Liabilities | Other |
| SCHEDULE A - Real Property | Yes | 1 | \$254,900 | \$- | \$- |
| SCHEDULE B - Personal Property | Yes | 3 | \$216,402 | \$- | \$- |
| SCHEDULE C - Property Claimed as Exempt | Yes | 1+ | \$- | \$- | \$- |
| SCHEDULE D - Creditors Holding Secured Claims | Yes | 1+ | \$- | \$182,406 | \$- |
| SCHEDULE E - Creditors Holding Unsecured Priority Claims | Yes | 2 | \$- | \$12,000 | \$- |
| SCHEDULE F - Creditors Holding Unsecured Nonpriority Claims | Yes | 1+ | \$- | \$134,680 | \$- |
| SCHEDULE G - Executory Contracts and Unexpired Leases | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE H - CoDebtors | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE I - Current Income of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$15,104 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$4,868 |
| TOTALS | | | \$ 471,302 TOTAL ASSETS | \$ 329,086 TOTAL LIABILITIES | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Juan M Villalpando

STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. 159

If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C 159
Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability | Amount |
|----------------------------------------------------------------------------------------------------|--------------|
| Domestic Support Obligations (From Schedule E) | \$ 0 |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E) | \$ 12,000.00 |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) | \$ 0 |
| Student Loan Obligations (From Schedule F) | \$ 0 |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E). | \$ 0 |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F) | \$ 0 |
| TOTAL | \$ 12,000 |
| State the following: | |
| Average Income (from Schedule I, Line 16) | \$ 15,104.42 |
| Average Expenses (from Schedule J, Line 18) | \$ 4,868.04 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 17,976.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 6,289.00 |
|----------------------------------------------------------------------------|--------------|---------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 12,000.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column | | \$0 |
| 4. Total from Schedule F | | \$ 134,680.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4) | | \$ 140,969.00 |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Juan M Villalpando

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds includiung fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLYS TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an indiviudal(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLYS TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman, and Denise Marie Blakeman / Debtors

Attorney for Debtor: Juan M Villalpando

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

/s/ David Douglas Blakeman Dated: 05/03/2007

David Douglas Blakeman

X Date & Sign

/s/ Denise Marie Blakeman Dated: 05/03/2007

Denise Marie Blakeman

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

UNITED STATES BANKRUPTC ¥2COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

David Douglas Blakeman and Denise Marie Blakeman, Debtors

Attorney for Debtor: Juan M Villalpando

NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

/s/ David Douglas Blakeman Dated: 05/03/2007 X Date & Sign **David Douglas Blakeman** /s/ Denise Marie Blakeman Dated: 05/03/2007 X Date & Sign **Denise Marie Blakeman** Dated: 05/18/2007 /s/ Juan M Villalpando X Date & Sign Bar No: 6285237 Attorney: Juan M Villalpando